The Bible contains 66 books, being the Word of God to mankind. Together these books reveal the wonderful purpose and plan that God has for our eternal welfare. This booklet tries to present a simple outline of that plan through Scripture verses.
God’s Big Plan

(Paragraph numbers with the verses match the centreplate chart numbers.)

1. God and His Son’s Kingdom and Righteousness

-How Did It Start?

Gen 1:1 ¶ In the beginning God created the heaven and the earth.
Eph 3:9 …. God, Who created all things by Jesus Christ:
Heb 1:1-3 God…, …Has in these last days spoken unto us by His Son, Whom He hath appointed heir of all things, by Whom also He made the worlds; Who (Jesus) being the brightness of His (God’s) glory, and the express image of His person, and upholding all things by the word of His power….
Gen. 1:31a And God saw everything that He had made (by His Son), and, behold, it was very good. ….
1Ch 29:10-12 …….. Blessed be Thou, LORD God of Israel our father, for ever and ever. (11) Yours, O LORD, is the greatness, and the power, and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is Yours; Yours is the kingdom, O LORD, and You are exalted as head above all. (12) Both riches and honour come of thee, and You reign over all; and in Your hand is power and might; and in Your hand it is to make great, and to give strength unto all.

2. Did Man Begin in God’s and His Son’s Kingdom and Righteousness?

Ge 1:26 ¶ And God said, Let Us make man in Our image, after Our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.
Ge 1:27 So God created man in His [own] image, in the image of God created he him; male and female created he them.
Gen 3:8a And they heard the voice of the LORD God walking in the garden in the cool of the day: …..Ge 2:16 ¶ And the LORD God commanded the man, saying, Of every tree of the garden thou mayest freely eat: Ge 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

3. The Fall of Man

- How did it happen?
• What resulted?
• Who did it effect?
Ge 3:6 ¶ And when the woman saw that the tree [was] good for food, and that it [was] pleasant to the eyes, and a tree to be desired to make [one] wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat………
Ge 3:17 ¶ And unto Adam He (God) said, Because thou hast hearkened unto the voice of thy wife, and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed [is] the ground for thy sake; in sorrow shalt thou eat [of] it all the days of thy life;
Gen 3:22 And the LORD God said, Behold, the man is become as one of us, to know good and evil: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever: Gen 3:23-24 Therefore the LORD God sent him forth from the garden of Eden, to till the ground from whence he was taken. (24) So he drove out the man; and He placed at the east of the garden of Eden Cherubims, and a flaming sword which turned every way, to keep the way of the tree of life.
Ro 5:19a For as by one man’s disobedience many were made sinners, …
Rom 3:23 For all have sinned, and come short of the glory of God;

4. How Far Did Man Fall?
Eph 2:12 ..... being aliens ..... , and strangers from the covenants of promise, having no hope, and without God in the world:

Isa 59:2 But your iniquities have separated between you and your God, and your sins have hid His face from you, that He will not hear.
Eph 4:18 Having the understanding darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:
Jud 1:13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

5. Is Man Aware of His Peril Without Something to Tell Him?
Rom 4:15b …: for where no law is, [there is] no transgression.
Rom 7:8b ….For without the law sin [was] dead.
6. The Law is given – for what two purposes?

1. Rom 5:20a Moreover the law entered, that the offence might abound ……
Rom 4:15a Because the law works wrath: ……
Rom 3:20b …… by the law [is] the knowledge of sin.
1John 3:4b …… for sin is the transgression of the law ……
Rom 3:19 ¶ Now we know that what things soever the law saith, it saith to them who are under the law: that every mouth may be stopped, and all the world may become guilty before God.
Rom 7:7 ¶ What shall we say then? [Is] the law sin? God forbid. Nay, I had not known sin, but by the law: for I had not known lust, except the law had said, Thou shalt not covet.
Gal 3:10 For as many as are of the works of the law are under the curse: for it is written, Cursed is every one that continueth not in all things which are written in the book of the law to do them.
Rom 3:20a Therefore by the deeds of the law there shall no flesh be justified in his sight: ……
Heb 10:1 ¶ For the law having a shadow of good things to come, [and] not the very image of the things, can never, with those sacrifices which they offered year by year continually, make the comers thereunto perfect.
Ac 13:39b you could not be justified by the law of Moses.

7. The Law of the Son of God and the New Testament: Has It Become Easier or Tougher To Keep?

Adultery: Mt 5:28 But I say unto you, That whosoever looks on a woman to lust after her hath committed adultery with her already in his heart.
Murder: 1Jo 3:15 Whosoever hates his brother is a murderer: and ye know that no murderer has eternal life abiding in him.
Anger and Scorn: Mt 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou fool, shall be in danger of hell fire.
Divorce: Mr 10:11 And he saith unto them, Whosoever shall put away his wife, and marry another, commits adultery against her. Mr 10:12 And if a woman shall put away her husband, and be married to another, she commits adultery.
Loose Talk: Mt 12:36 But I say unto you, That every idle word that men
shall speak, they shall give account thereof in the day of judgment.

Gal 3:24 Wherefore (therefore) THE LAW WAS (IS) OUR SCHOOL-MASTER [TO BRING US] UNTO CHRIST,..!!

8. The Penalty of Sin Is What?

Ro 6:23a For the wages of sin [is] death….  
1Cor 6:9,10 ¶ Know ye not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate (homosexuals), nor abusers of themselves with mankind (homosexuals), Nor thieves, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.

Gal 5:19-21 Now the works of the flesh are manifest, which are [these]; Adultery, fornication, uncleanness, lasciviousness, Idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, Envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told [you] in time past, that they which do such things shall not inherit the kingdom of God.

Rev 21:8 But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

9. Does God Want Us to Go to the Lake of Fire?

2Pe 3:9 The Lord is…..longsuffering to us-ward, not willing that any should perish, but that all should come to repentance.

John 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

17 For God sent not his Son into the world to condemn the world; but that the world through him might be saved.

18 He that believeth on Him is not condemned: but he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

Heb 9:22 And almost all things are by the law purged with blood; and without shedding of blood is no remission.

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

Ga 3:24 Wherefore the law was our schoolmaster [to bring us] unto
Christ, that we might be justified by faith. Ga 3:25 But after that faith is come, we are no longer under a schoolmaster.

Joh 3:36 He that believeth on the Son has everlasting life: and he that believes not the Son shall not see life; but the wrath of God abideth on him.

1Co 15:22 For as in Adam all die, even so in Christ shall all be made alive.

10a. Unbelievers
Joh 3:36 …: and he that believeth not the Son shall not see life; but the wrath of God abideth on him.

10b. The Ignorant, Deceived or Self Righteous
Q. Are you a good person?
“…Well, yes. I believe I am.”

Psa 53:3 Every one of them is gone back: they are altogether become filthy; there is none that doeth good, no, not one.

Jn 3:18b …he that believeth not is condemned already, because he hath not believed in the name of the only begotten Son of God.

11. The Unbelievers’ Destiny
Heb 10:29 Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of grace?

Rev 6:16-17 And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath of the Lamb: (17) For the great day of His wrath is come; and who shall be able to stand?

….the lake which burneth with fire and brimstone: which is the second death. Rev 21:8

12. Salvation by Grace?
Eph 2:8 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God

Ro 5:20b…But where sin abounded, grace did much more abound:

Ro 5:21 That as sin hath reigned unto death, even so might grace reign through righteousness unto eternal life by Jesus Christ our Lord.

Ro 6:23b …. but the gift of God [is] eternal life through Jesus Christ our Lord.

13. …Or Works?
Eph 2:8,9 For by grace are ye saved through faith; and that not of yourselves: it is the gift of God: (9) Not of works, lest any man should boast.
Ro 4:6 Even as David also describeth the blessedness of the man, unto whom God imputeth righteousness without works,

Rom 3:20 Therefore by the deeds of the law there shall no flesh be justified in His sight: for by the law is the knowledge of sin.

Ac 13:39 And by Him all that believe are justified from all things, from which ye could not be justified by the law of Moses.

Php 3:8-9 Yea doubtless, and I count all things but loss for the excellency of the knowledge of Christ Jesus my Lord: for whom I have suffered the loss of all things, and do count them but dung, that I may win Christ, (9) And be found in him, not having mine own righteousness, which is of the law, but that which is through the faith of Christ, the righteousness which is of God by faith:

14. Born Again and the New Life in Christ

Joh 3:3 Jesus answered and said unto him, Verily, verily, I say unto thee, Except a man be born again, he cannot see the kingdom of God.

Heb 10:10 By the which will we are sanctified through the offering of the body of Jesus Christ once [for all].

15. ‘Keep My Commandments’- Who is this for: the believer or unbeliever?

Joh 14:15 ¶ If ye love Me, keep My commandments.

Joh 14:21 He that hath My commandments, and keepeth them, he it is that loveth me: and he that loveth Me shall be loved of My Father, and I will love him, and will manifest Myself to him.

Joh 15:12 This is my commandment, That ye love one another, as I have loved you.

Joh 15:10 If ye keep my commandments, ye shall abide in my love; even as I have kept my Father’s commandments, and abide in his love.

Mt 5:19 Whosoever therefore shall break one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach [them], the same shall be called great in the kingdom of heaven.

16. Should Works Now Matter to the Believer?

Eph 2:10 For we are his workmanship, created in Christ Jesus unto good works, which God hath before ordained that we should walk in them.
Tit 3:8 [This is] a faithful saying, and these things I will that thou affirm constantly, that they which have believed in God might be careful to maintain good works. These things are good and profitable unto men.

Mt 16:27 For the Son of man shall come in the glory of his Father with his angels; and then He shall reward every man according to his works.

Joh 14:12 ¶ Verily, verily, I say unto you, He that believeth on Me, the works that I do shall he do also; and greater [works] than these shall he do; because I go unto My Father.

Mt 28:19,20 Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost: Teaching them to observe (do) all things whatsoever I have commanded you: and, lo, I am with you alway, even unto the end of the world. Amen.

Joh 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on Him Whom He hath sent.

Jas 2:8 ¶ If ye fulfil the royal law according to the scripture, Thou shalt love thy neighbour as thyself, ye do well: Joh 15:12 This is my commandment, That ye love one another, as I have loved you.

17. What is God’s Ultimate Purpose for Us?
21 “That they ALL may be One; AS You, Father, are in Me, and I in You, that they also may be One in Us: (and) that the world may believe that You have sent Me.
22 And the glory which You gave Me I have given them; that they may be One, even as We are One:
23 I in them, and You in Me, that they may be made perfect in One; and that the world may know that You have sent Me, and have loved them, AS You have loved Me.” John 17:21-23

18. What is God’s Ultimate Purpose?
1 1Co 15:24-28 Then cometh the end, when He (Jesus) shall have delivered up the kingdom to God, even the Father; when He shall have put down all rule and all authority and power. (25) For He (Jesus) must reign, till He (God) has put all enemies under His (Jesus’) feet. (26) The last enemy that shall be destroyed is death. (27) For He (God) has put all things under His (Jesus’) feet. But when He (God) says all things are put under Him (Jesus), it is manifest (obvious) that He (God) is excepted (the exception to the rule), which did put all things under Him (Jesus). (28) And when all things
shall be subdued unto Him (Jesus),
then shall the Son also Himself be
subject unto Him (God) that put all
things under Him (Jesus), that God
may be all in all!